

**FORM NO : 04**  
**[SEE RULE 11 (1)]**  
**IN THE ARMED FORCES TRIBUNAL, REGIONAL BENCH, KOLKATA**

**REGISTRAR'S COURT**

**ORDER SHEET**

**TRANSFER APPLICATION NO. : T.A. NO. - 03/2011**  
**{ARISING OUT OF C.W.J.C. NO. - 16720/2008 IN**  
**THE HON'BLE HIGH COURT AT PATNA}**

Applicant (s) : Nitin Kumar

Respondent (s) : Union of India & 04 others

Legal Practitioner for Applicant (s) - Legal Practitioner for Respondent (s)

Miss Manika Roy, Ld. Advocate : NONE

<b><u>NOTES OF THE REGISTRY</u></b>	<b><u>ORDERS</u></b>
<b><u>Dated :</u></b>	<b><u>No. :</u></b> 5 <b><u>DATED : 02<sup>nd</sup> March, 2015</u></b>
	<p>Case Record is placed before this Court this day.</p> <p>Miss Manika Roy, Ld. Advocate appears for the Petitioner. None appears for the Respondents.</p> <p>Place the case record before the Hon'ble Bench on 09.04.2015 for Further Orders.</p> <p style="text-align: right;">REGISTRAR-IN-CHARGE 02.03.2015</p>