

**FORM NO. – 4**  
**[See Rule 11 (1)]**

**IN THE ARMED FORCES TRIBUNAL**  
**REGIONAL BENCH, KOLKATA**

**REGISTRAR-IN-CHARGE'S COURT**

**ORDER SHEET**

**O. A. No. – 53/2015 WITH M. A. No. – 72/2015**

<b><u>APPLICANT (s)</u></b>	:	<b><u>RESPONDENT (s)</u></b>
LALAN KUMAR SINGH	:	UNION OF INDIA & OTHERS
<b><u>LEGAL PRACTITIONER FOR APPLICANT (s)</u></b>	:	<b><u>LEGAL PRACTITIONER FOR RESPONDENT (s)</u></b>
MRS. SOMA PANDA	:	MR. SUBHANKAR CHATTERJEE

Notes of the Registry	<b><u>ORDERS OF THE TRIBUNAL</u></b>
	Order Serial No. : <u>46</u> , Dated : 25 <sup>th</sup> April, 2022
	Since Bench is not available this day, Case Record is placed before the undersigned.  None appears for the parties.  List the matter on 21.07.2022 for Admission.  <div>( R. K. Mishra ) Registrar-in-Charge</div>
dk	