

**FORM NO. – 4**

**[See Rule 11 (1)]**

**IN THE ARMED FORCES TRIBUNAL  
REGIONAL BENCH, KOLKATA**

**REGISTRAR-IN-CHARGE'S COURT**

**ORDER SHEET**

**O. A. NO. – 180/2018**

**APPLICANT (s)**

**:**

**RESPONDENT (s)**

SABITA DEVI

**:**

UNION OF INDIA & OTHERS

**LEGAL PRACTITIONER FOR APPLICANT (s)**

**:**

**LEGAL PRACTITIONER FOR RESPONDENT (s)**

MR. FULMAN SINGH

**:**

MR. MADHU JANA

Notes of the Registry	<b><u>ORDERS OF THE TRIBUNAL</u></b>
dks	<p>Order Serial No. : <u>15</u>                      Dated : 15<sup>th</sup> February, 2022</p> <p>Since, Bench is not available this day; Case Record is placed before the undersigned.</p> <p>None appears for the parties.</p> <p>List the matter on 09.05.2022 for Admission.</p> <p style="text-align: right;">( R. K. Mishra ) Registrar-in-Charge</p>