

**ARMED FORCES TRIBUNAL, REGIONAL BENCH, KOLKATA**  
**LIST OF BUSINESS**

Dated: Friday 25<sup>th</sup> April, 2014 AT 10-30 AM  
**COURT NO. 1 (FIRST FLOOR)**

**CORAM:**

**HON'BLE MR. JUSTICE RAGHUNATH RAY, MEMBER (JUDICIAL)**

**HON'BLE LT. GEN. K. P. D. SAMANTA, MEMBER (ADMINISTRATIVE)**

| <b><u>SL. No.</u></b> | <b><u>CASE NO. &amp; CLASSIFICATION</u></b> | <b><u>CAUSE TITLE</u></b> | <b><u>COUNSEL APPEARING FOR THE PARTIES</u></b> |
|-----------------------|---|---------------------------|---|
|-----------------------|---|---------------------------|---|

**FOR FURTHER ORDER:**

|    |                                |   |   |
|----|--------------------------------|---|---|
| 1. | O. A. No. 66/2013<br>Army-(14) | MD. NUR ALAM<br>(APPLICANT)<br>-VS-<br>UNION OF INDIA & 5 OTHERS<br>(RESPONDENTS) | MISS MANIKA ROY<br><br>MR. SOUVIK NANDY |
|----|--------------------------------|---|---|

**FOR HEARING:**

|    |  |   |  |
|----|--|---|--|
| 2. | M. A. No. 42/2014<br>IN<br>O. A. No. 25/2013<br>Army- (13) | MAJOR AMIT KUMAR<br>(APPLICANT)<br>-VS-<br>UNION OF INDIA & 2 OTHERS<br>(RESPONDENTS)         | MR. K . RAMESH<br>MR. S. K. CHOUDHURY<br><br>MR. ANAND BHANDARI                    |
| 3. | O. A. No. 62/2013<br>Army-[7(a)]<br><b>SCM</b>             | HAV / X-RAY SATISH KUMAR<br>(APPLICANT)<br>-VS-<br>UNION OF INDIA & 5 OTHERS<br>(RESPONDENTS) | MR. SUBHASH CHANDRA HAJRA<br>MISS MANIKA ROY<br><br>MR. SANDIP KUMAR BHATTACHARYYA |

BY ORDER

Kolkata : 24<sup>th</sup> April, 2014

REGISTRAR

**ARMED FORCES TRIBUNAL, REGIONAL BENCH, KOLKATA**  
**LIST OF BUSINESS**

Dated: Friday 25<sup>th</sup> April, 2014 AT 10-30 AM

**REGISTRAR'S COURT**

**PRESENT: MR. BHIM CHARAN MAITI, LEARNED REGISTRAR**

| <b><u>SL. No.</u></b>        | <b><u>CASE NO. &amp; CLASSIFICATION</u></b> | <b><u>CAUSE TITLE</u></b>  | <b><u>COUNSEL APPEARING FOR THE PARTIES</u></b> |
|------------------------------|---|--|---|
| <b><u>FOR ADMISSION:</u></b> |   |  |   |
| 1.                           | O. A. No. 25/2014<br>Air force-[30(a)]      | KASHINATH DAS<br>(APPLICANT)<br>-VS-<br>UNION OF INDIA & 5 OTHERS<br>(RESPONDENTS)       | MR. SUBHASH CHANDRA HAJRA<br><br>NONE           |
| 2.                           | O. A. No. 26/2014<br>Army-[30(a)]           | SHEO NARAYAN PROSAD<br>(APPLICANT)<br>-VS-<br>UNION OF INDIA & 3 OTHERS<br>(RESPONDENTS) | MR. SUBHASH CHANDRA HAJRA<br><br>NONE           |

BY ORDER

Kolkata: 24<sup>th</sup> April, 2014

REGISTRAR