

**ARMED FORCES TRIBUNAL, REGIONAL BENCH, KOLKATA**  
**LIST OF BUSINESS**

**Dated: Friday 7<sup>th</sup> July 2017 AT 10-30 AM**

**TO BE TAKEN UP IN THE CHAMBERS OF REGISTRAR**  
**PRESENT: MR. SUKADEV SARANGI, REGISTRAR**

| <b><u>SL. No.</u></b>            | <b><u>CASE NO. &amp; CLASSIFICATION</u></b>                             | <b><u>CAUSE TITLE</u></b>   | <b><u>COUNSEL APPEARING FOR THE PARTIES</u></b>                 |
|----------------------------------|---|---|---|
| <b><u>FOR ADMISSION:</u></b>     |   |   |   |
| 1.                               | M.A. No. 23/2017<br><b>WITH</b><br>O.A. No. 26/2017<br>Army-(13)        | PIJUSH PRADHAN<br>(APPLICANT)<br>-VS-<br>UNION OF INDIA & OTHERS<br>(RESPONDENTS)                           | MR. SUBHASH CHANDRA HAJRA<br><br>MR. DIPAK KUMAR MUKHERJEE      |
| 2.                               | O. A. No. 49/2017<br>Army-[30(b)]                                       | SUMANA DAS<br>(APPLICANT)<br>-VS-<br>UNION OF INDIA & OTHERS<br>(RESPONDENTS)                               | MR. ANIRUDDHA DATTA<br><br>NONE                                 |
| <b><u>FOR FURTHER ORDER:</u></b> |   |   |   |
| 3.                               | O. A. No. 12/2016<br><b>WITH</b><br>M. A. No. 39/2017<br>Army- (33)     | RINA SARKAR<br>(APPLICANT)<br>-VS-<br>UNION OF INDIA & OTHERS<br>(RESPONDENTS)                              | MISS MANIKA ROY<br>MR. INDRANIL CHANDRA<br><br>MR. B K DAS      |
| 4.                               | O. A. No. 31/2016<br>Army-[30(b)]                                       | REZEFA BIBI<br>(APPLICANT)<br>-VS-<br>UNION OF INDIA & OTHERS<br>(RESPONDENTS)                              | MR. HARADHAN MONDAL<br><br>MR. ANUP KUMAR BISWAS (Resp No. 1-5) |
| 5.                               | M. A. No. 146/2016<br><b>WITH</b><br>O. A. No. 90/2016<br>Army- [30(a)] | EX-RECT KAMLESH<br>KUMAR CHOUDHARY<br>(APPLICANT)<br>-VS-<br>UNION OF INDIA & OTHERS<br>(RESPONDENTS)       | MR. ANIRUDDHA DATTA<br><br>MR. B K DAS                          |
| <b><u>FOR HEARING:</u></b>       |   |   |   |
| 6.                               | M. A. No. 60/2017<br><b>WITH</b><br>O. A. No. 4/2016<br>Army-(14)       | EX-SUBEDAR/CLK (SD)<br>SUNIL KUMAR SINHA<br>(APPLICANT)<br>-VS-<br>UNION OF INDIA & OTHERS<br>(RESPONDENTS) | MS. SUSMITA PAL<br><br>MR. ANAND BHANDARI                       |

BY ORDER

Kolkata: 6<sup>th</sup> July, 2017

DEPUTY REGISTRAR